The Member Decretary, Madras Metropolitan Dev lopment Authority,

Thalamuthu-Na arajan Bldg., 8, Gandhi Irwin Road, Egmore,

Madras - 600 008.

B. Kirubakasan, E. 262, 11th Cross Street, thenevallera Nagar. Madraz HI.

Lr. No. A 3) 29142/92 1 Dated 21/4/93

MMDA - Planning Permission - Construction of residential building in Plot No. E 262 at 5.No. 215 Pt of Thruvau migur Village - approved - regarding. sub:

To

Latter No. MDC - an . Dio / 7221 9 dated 18 - 6 - 92 Ref: the Mandras Corporation.

The proposal received in the reference cited for the construction of residential building at Plot No. E - 262 s.No. 215 pt Thinwanmiyur village has been examined and found approvable.

2.In this connection, you are requested to remit a sum of (Rupers forty only) )towards development B. 40 12 charges for land and building, Rs. 100/e (Rupeus One hundred )towards scrutiny charges and &.

- )towards Regularaisation charges by two separate Demand Drafts of a Nationalised Bank in Madros City drawn in favour of the Member Secretary, MNDA, Madras-8 and submit them at MMDA Office Cash Counter between 10.00 a.M. and 4.00 P.M. within 10 days of the receipt of this letter.

3. The payments received after one month, interest shall be collected at the rate of 12% per annum (1% per month) for every completed month; from the date of issue of this advice. ofter remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit in Five Rupens Stamp Paper duly attested by Notary Public as per the format enclosed. Planning permission application will be returned unapproved, if the amount are not paid within the stipulated time.

4.On receipt of the amount, the approved plans will be sent to the Commissioner/Exacutive Officer/Corporation of Madras/Township/Town Panchayat/Panchayat Union/Nunicipality for further action.

'Encl: Copy of Affidevit for ULC Cony to: The br. Accts. Officer, occts. (Main)Dn., MMDA, Mds. B.

The Commissioner. Corporation of madras Madean - 3

Yours faithfully,

for MEMBER SECRETARY.